the central question at hand: Why do white people have so much trouble correctly identifying a black person?

Several months of research and reflection on little else but this topic has led me to a few conclusions. These conclusions are my own and are not based upon, or necessarily supported by, empirical data.

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By nature, people are generally homogenous. We tend to prefer those we are familiar with, those with whom we identify. White people tend to prefer other whites, as rich people tend to prefer the company of others with money. These

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groups are not alone in that respect: black HIGHT CONSIDENT people generally feel most comfortable around other blacks and poor people around other poor people. There's a preestablished comfort level--a set of customs and mores already in place. The comfort level allows one to relax and live less deliberately.

deliberately.

Those of different races may have different customs and mores, different ideas of permissible speech, behavior, diet, and dress.

The hair texture and styles of the various races is often different, as is facial and body structure. In light of these considerations, I believe the major

cause of the cross-racial impairment is the lack of familiarity with those of other races. We often work together, and at times eat together, but seldom do we live in the same neighborhoods or attend the same churches. These latter activities reflect, in my mind, our lack of comfort among those of other races. Sadly, it is a ANKITS ONLY self-fulfilling cycle: comfort keeps us apart, and yet, living amongst each other would establish a comfort level. With this paradox as our communal mindset. familiarity is a difficult thing to achieve. How can one be expected to accurately identify a member

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of a group with whom they are so utterly unfamiliar?

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One of my colleagues has attacked my viewpoint as simplistic. He refuses to believe that familiarity with those of other races might alleviate the inaccuracy of cross-racial IDs. As support for his contention, he cites various authorities that conclude, "counterintuitively, PNETS. FITTES ONLY the ability to perceive the physical characteristics of a person from another racial group apparently does not improve significantly upon increased contract with other members of that

Ironically, I believe these findings

race "